

# DEPARTMENTAL PROFILE



Department of ...MANAGEMENT.....

**K.C. DAS COMMERCE COLLEGE**

Chatribari, Guwahati 781008

Phone: 0361-2733691

[www.kdcollege.ac.in](http://www.kdcollege.ac.in)

## 1. DEPARTMENTAL STATISTICS AT A GLANCE

| Criteria   | Details |
|--|---------|
| Name of Department   |         |
| Year of establishment  |         |
| Number of sanctioned post teachers   |         |
| Number of vacant post of teachers  |         |
| Number of whole time teachers  |         |
| Number of part time teachers   |         |
| Routine course offered by the Department   |         |
| Add-on courses offered by the Department   |         |
| Number of students enrolled (2016-21)  |         |
| Number of students passed (2016-21)  |         |
| Number of students securing First Class in Major course                                      |         |
| Number of Research Paper published in Journals   |         |
| Number of Research Papers published in Proceedings volume                                    |         |
| Number of Authored Books   |         |
| Number of Edited Books   |         |
| Number of Chapters in Edited Books   |         |
| Awards and recognitions received by the teaching staff                                       |         |
| Number of teaching staff having Ph.D. Guideship  |         |
| Number of National Conferences/ Seminars/ Symposia/ Workshops attended by teachers           |         |
| Number of International Conferences/ Seminars/ Symposia/ Workshops attended by teachers      |         |
| Number of Orientation Programmes/ Refresher Courses/ Faculty Development Programmes attended |         |
| Number of Conferences/ Seminars/ Symposia/ Workshops organized by the Department             |         |
| Number of other programmes organized by the Department                                       |         |
| Number of Field Works/ Study Tours conducted for students (June 2016 to May 2021)            |         |
| Number of books in the Departmental Library  |         |
| Number of computers in the Department  |         |
| Printers available in the Department   |         |

## 2. INTRODUCTION:

### ***PREFACE***

The tremendous growth and development of industrial and business activities in all over world due to Globalization, Liberalization, Privatization and the growth of IT sector increases the needs & importance of Management education in all over the world. Therefore, we cannot ignore the importance of Management education in our college.

In the following pages we have made a sincere effort to prepare the departmental profile to highlight the details about the department.

Sd/ Bhababhuti Sarma

Head, Department of Management

K.C.Das Commerce College

Chatribari, Guwahati - 8

## **HISTORY OF THE DEPARTMENT**

The untiring efforts of a group of eminent educationists and well wishers gave birth to K.C.Das Commertce College on 7<sup>th</sup> November 1983 with one hundred and seven student at Sonaram H.S & Multipurpose School, Bharalumukh, Guwahati.

After few years of its inception, Departmentation was made with related subjects as per the guidelines of G.U & Directorate of Higher Education, Assam.

Presently, Management department is a full-fledged department (having Major subject) like other departments of the college with three sanctioned & two non-sanctioned staff.

## **OBJECTIVES OF THE DEPARTMENT**

The primary objective of the department is to impart quality education in the field of Management as per the syllabus of A.H.S.E.C. and G.U. in Higher secondary and the Degree level respectively.

The faculty of the department believes that quality education can be imparted only when practical knowledge and experiences are incorporated in teaching method. Therefore, every year the department conducts a field study with its major students. The process started from the session 2001-02. Apart from field survey the department has also organizes guest lectures, mock interview, debate etc.from time to time as a part of imparting quality education.

## **EX FACULTY MEMBERS OF THE DEPARTMENT**

In Management department many teachers offered their individual services as whole time and part time teacher since, the establishment of the college. Department of Management gratefully acknowledges their services.

1) Mr. Bhadreswar Mali

2) Mr. Babul Talukder

3) Mr.Jitu Medhi

4) Mr. Anuj Bhuyan

5) Mr. Karuna Sarma

6) Mr. C.N.Prasad

7) Mr. Dipjyoti Goswami

8) Ms.Mousumi Sarma

9) Mr.Bhaskar Sarma

10) Mr.J. Barman

11) Late Debajyoti Sharma

12) Mr.Anupam Goswami

12) Mr.Simson Mouchahary

13) Ms. Kavita Choudhury

14) Ms. Hiranmoyee Mazumdar

15) Ms. Pranami Sharma

16) Ms. Gargee Sarma

### 3. FACULTY PROFILE:

Profile of Faculty Members (Sanctioned/ Whole time) who served in the department (in seniority order)

| Name of Faculty Member | Date of Joining | Last Date of Service |
|------------------------|-----------------|----------------------|
|                        |                 |                      |
|                        |                 |                      |
|                        |                 |                      |
|                        |                 |                      |

**Profile of Faculty Members (Sanctioned/ Whole time) who are currently serving in the department (in seniority order)**

| <b>Name of the Faculty Member</b> | <b>Designation</b>         | <b>Highest Qualification</b> | <b>Specialization</b> | <b>Date of Birth</b> | <b>Date of Joining</b> | <b>Phone</b> | <b>Email</b>                |
|-----------------------------------|----------------------------|------------------------------|-----------------------|----------------------|------------------------|--------------|-----------------------------|
| Dr. Bhababhuti Sarma              | Associate prof. &Head(i/c) | Ph. D                        | Management            | 01/09/1965           | 07/09/1992             | 9864067897   | drbsarma9@gmail.com         |
| Dr. Ashima Sharma Borah           | Associate prof.            | Ph. D                        | Management            | 18/10/1969           | 28/09/94               | 9954320244   | ashimasharmaborah@gmail.com |
| Dr. Malamoni Dutta                | Assisstant Prof.           | Ph. D                        | Management            | 01/01/70             | 11/03/1997             | 9864507838   | malamonidutta@gmail.com     |
| Dr. Kukil Borah                   | Assisstant Prof.           | Ph. D                        | Management            | 21/09/1972           | 27/11/1999             | 7002255487   |                             |
| Ms. Chaitali Das                  | Assisstant Prof.           | M.Phil                       | Human Resource        | 01/01/1973           | 05/08/2006             | 9101870093   | chaitalidas822@gmail.com    |
| Mr. SouvickBarua                  | Assisstant Prof.           | M.com                        | Management            | 28/09/1985           | 03/05/2010             | 9864384652   | souvickbaruah@yahoo.com     |
| Mr. HarjyotiKalita                | Assisstant Prof.           | M.com                        | Management            | 28/09/1986           | 16/07/2011             | 863710637    | Hara.gu@redifmail.com       |
| Ms. IndraniBhagowati              | Assisstant Prof.           | M.com                        | Management            | 27/10/1984           | 01/08/2012             | 9101187362   | Indrani.bhagowati@gmail.com |
| Mr. Bhargav Talukdar              | Asstt. Prof (Part timer)   | M. Com                       | Management            | 07/09/1992           | 02/01/2021             | 8876292748   | Talukdar.bhargav@gmail.com  |

**Participation in various events like Conferences, Seminars, Symposia and Workshops for the period 2016-17 to 2020-21**

| Name of Event | Level (Local/ State/ National/ International) | Dates | Venue | Nature of Participation (Presented Paper/ attended only) |
|---------------|---|-------|-------|--|
|               |   |       |       |  |
|               |   |       |       |  |
|               |   |       |       |  |
|               |   |       |       |  |

**Publications like Research papers in Journals (UGC listed Only \*\*\*\*\*) / Authored Books/ Edited Books/ Chapters in Edited Books/ Papers in Conference Proceedings Workshops for the period 2016-17 to 2020-21**

| Name of Faculty Member | Category (Journals/ Books/ Edited Books/ Chapters in edited books) | Title of Publication | Source (Name of Journal/ Books) | Year of Publication | Page No. | Citation Index | h- index | Impact factor | ISSN/ ISBN No. |
|------------------------|--|----------------------|---------------------------------|---------------------|----------|----------------|----------|---------------|----------------|
|                        |  |                      |                                 |                     |          |                |          |               |                |
|                        |  |                      |                                 |                     |          |                |          |               |                |
|                        |  |                      |                                 |                     |          |                |          |               |                |
|                        |  |                      |                                 |                     |          |                |          |               |                |

**Miscellaneous Publications (other than listed above) (to be listed in chronological order) Workshops for the period 2016-17 to 2020-21**

| Name of Faculty Member | Category (Newspapers/ Magazine/ Souvenirs, etc.) | Title of Publication | Source where Published | Year of Publication | Page No. |
|------------------------|--|----------------------|------------------------|---------------------|----------|
|                        |  |                      |                        |                     |          |
|                        |  |                      |                        |                     |          |
|                        |  |                      |                        |                     |          |
|                        |  |                      |                        |                     |          |



## Awards and Recognitions

| Name of Faculty Member | Name of Award | Name of awarding body | Category (Local/ State/ National/ International) | Date of award |
|------------------------|---------------|-----------------------|--|---------------|
|                        |               |                       |  |               |
|                        |               |                       |  |               |
|                        |               |                       |  |               |
|                        |               |                       |  |               |

## Research Project Undertaken

| Name of Faculty Member | Nature of Project (Major/ Minor) | Name of the Funding Agency | Duration | Total grant sanctioned |
|------------------------|----------------------------------|----------------------------|----------|------------------------|
|                        |                                  |                            |          |                        |
|                        |                                  |                            |          |                        |

## 4. STUDENT PROFILE

Profile in following format:

| Class                            | Year of Admission | Number of students enrolled |
|----------------------------------|-------------------|-----------------------------|
| B.Com/ BA/ B.Sc/ BBA/ BCA/ M.Com | 2016-17           |                             |
|                                  | 2017-18           |                             |
|                                  | 2018-19           |                             |
|                                  | 2019-20           |                             |
|                                  | 2020-21           |                             |
| Higher Secondary                 | 2016-17           |                             |
|                                  | 2017-18           |                             |
|                                  | 2018-19           |                             |
|                                  | 2019-20           |                             |
|                                  | 2020-21           |                             |

Result of final examination:

| Class | Year | Number of | Number of | Number of |
|-------|------|-----------|-----------|-----------|
|-------|------|-----------|-----------|-----------|

|  |         | students appeared in the exam | students passed in the exam | students securing First Class/ Division |
|--|---------|-------------------------------|-----------------------------|---|
| B.Com/ BA/<br>B.Sc/ BBA/ BCA/<br>M.Com | 2016-17 |                               |                             |   |
|  | 2017-18 |                               |                             |   |
|  | 2018-19 |                               |                             |   |
|  | 2019-20 |                               |                             |   |
|  | 2020-21 |                               |                             |   |
| Higher Secondary                       | 2016-17 |                               |                             |   |
|  | 2017-18 |                               |                             |   |
|  | 2018-19 |                               |                             |   |
|  | 2019-20 |                               |                             |   |
|  | 2020-21 |                               |                             |   |

Student qualification in State/ National Level Examinations, (like NET/ SLET/ Government Services, etc.)

| Name of Exam | Number of students qualified/ selected | Registration/ Roll No. for the exam |
|--------------|--|-------------------------------------|
|              |  |                                     |
|              |  |                                     |
|              |  |                                     |
|              |  |                                     |

## 5. DETAILED DESCRIPTION OF LEARNING RESOURCES AVAILABLE IN THE DEPARTMENT

Books:

Journals/ Magazines/ Periodicals:

E-resources (E-books/PPT/Videos/Others):

## 6. DETAILS OF DEPARTMENTAL ACTIVITIES

| Category of Activities            | Name of Activities | Dates of Activities | Names of Agencies involved (if any) | Number of students involved |
|-----------------------------------|--------------------|---------------------|-------------------------------------|-----------------------------|
| Capability enhancement activities |                    |                     |                                     |                             |
|                                   |                    |                     |                                     |                             |
| Remedial classes                  |                    |                     |                                     |                             |

|   |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
| <b>Tutorial classes</b>                       |  |  |  |  |
|   |  |  |  |  |
| <b>Others (invited talks/ Seminars, etc.)</b> |  |  |  |  |
|   |  |  |  |  |

**7. PLAN OF ACTION OF THE DEPARTMENT FOR THE NEXT FIVE YEARS (JUNE 2021- MAY 2026)**